STEWARD BAKER'S DISMISSAL.

years a trusted employe at the Government

sarily mean that other removals would follow. Baker's wife was housekeeper. Her resigna-tion was accepted last Saturday.

A WEDDING ANNIVERSARY.

Mr. William G. Dorsey celebrated the sixth

anniversary of his marriage Saturday evening

at his residence on Jackson street. The house

THE TROUBLE IN THE BAPTIST CHURCH.

There is a split in the Anacostia Baptist

Church, in which there has been a good deal of

inharmony ever since it was organized, seven years ago. The present pastor, Rev. George W. McCullough, crived on the scene early in 1891. Two months ago the trouble existing in

the church, it is asserted, erupted in the Ladies' Aid Society. Funds were in hand for the purchase of a new carpet and the president, Miss

chase of a new carpet and the president, Miss Virgie King, appointed as a committee on selec-tion Mrs. McCullough, Mrs. Burr. Mrs. Mc-Ginnis and Mrs. Crawford. Mrs. McCullough declined to serve. It is claimed that Miss King

and one other committeewoman bought the carpet without notice to or consultation with

their colleagues. Six weeks ago, it is claimed, Deacon H. B. Fernald called at the parsonage

and informed its tenant that they wanted a ne

pastor. Dr. McCullough then received a writ-ten request for his resignation, stating "that your usefulness is at an end," and signed by Deacons Fernald, Burr and Wilsey. Deacon Fernald, Trustee Leach and Sexton Milstead carried the matter before the Baptist board of

Mr. Fernald refused to talk and Mil-

Miss King has resigned her presidency of the

Messrs. H. T. Brown and Thomas Lyles are

Francis Waller was buried Saturday at St. Mary's cemetery.

Miss Nellie Shank of Smithsburg, Md., is visiting her brother, D. T. N. Shank, of No. 48

Jackson street.

Mr Isaac Beers is daugerously ill.

Mrs. Charles Kenner, Miss Minnie Martin,
Miss Cumberland and Mr. Lithtow are guests

of Miss Kenner of Fillmore street.

Isaac Woodland of Hillsdale has made appli-

Rev. Mr. McLaren opened his term of serv-

ice with an eloquent sermon at the M. E.Church

One thousand exhibits for the world's fair

It is (bear) bare comfort when suf-

fering all the ills of an outraged and

disordered stomach, when you are

troubled probably with slight rheu-

matic pains, catarrh, fatty degenera-

tion, a pulseless obesity, to have

palmed off on you some quack and

cheap imitations of the world -re-

nowned Carlsbad Sprudel Salts, but

don't be deceived any more. Accept

sent to you to do its healthful work.

Every drug store has them. Remember

and take none but Carlsbad Sprudel

Salts; Eisner & Mendelson Co., N. Y.,

I have been before you, through The Star, every day

I have been before you, through The Star, every day for two years. I have strenuously avoided saying anything calculated to mislead the most confiding reader. I have endeavored to impress upon all who read my advertisements that whatever statement I make is a sacred pledge to the people. I don't profess to give you something for nothing. I don't sell one article below cost and beat you on another. I don't varnish over doubtful statements, but give the facts in every instance.

All-wool Art Squares, 3x3, \$5.95; 3x336, \$7.35, & 56-piece Fancy Tea Set, \$2.98.

5d-piece Fancy Tea Set, \$2.98.
Toilet Sets, \$1.98 to \$10.
Six Tumblers, 15c.
Knives, Forks, Spoons, Kitchen Ware, &c.
Knives, Forks, Spoons from top to bottom, ex
We can furnish your home from top to bottom, ex

HAVE I EVER DECEIVED YOU?

Mr. George Shoemaker has recovered.

are already promised from France.

in print.

erecting two cottages.

cation for pension.

dered by several of the guests.

becomes safe. Pearline costs no more than soap, but it saves more. It saves the clothes for the mistress, and saves the work for the maid.

Beware of imitations which are being peddled from door to door. First quality goods do not require such desperate methods to sell them. PEARLINE sells on its merits, and is manufactured only by 282 JAMES PYLE, New York.

<u>We use</u> Alcohol

pure alcohol to make WOLFF'S ACME BLACKING. Alcohol is good for leather; it is good for the skin. Alcohol is the chief ingredient of Cologne, Florida Water, and Bay Rum the well known face washes. We think there is nothing too costly to use in a good leather preservative. Acme Blacking retails at 20c. and at that price sells readily. Many

ing or blacking at 5c. and 10c. a bottle that they cannot understand that a blacking can be cheap at 20c. We want to meet them with cheapness if we can, and to accomplish this we offer a reward of \$10,000

people are so accustomed to buying a dress-

WOLFF'S ACME BLACKING at such a price that a retailer can profitably sell it at 10c. a bottle. We hold this offer open until Jan. 1st. 1893.

WOT FF & RANDOLPH, Philadelphia



CATALOG PORTRAITS OF ARIO'S FREE HAYNESAGE, MASS.

CONSUMPTION

I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long sanding have been cured. Indeed so strong is my faith it its edicacy, that I will send TWO BOTTLES FIRE, with a VALUABLE TREATISE on this disease to any sufferer who will send me their Express and P.O. address.

T. A. Slocum, M. C., 104 Pearl St., N. Y.



ON MARCH 21, 1886, GERONIMO, ONE OF THE MOST IMPLACABLE OF THE APACHE CHIEFS, SURRENDERED TO

FOR YEARS HE HAD LEFT BEHIND HIM A TRAIL OF BLOOD AND DESC. LATION. FRONTIERSMEN BREATUED A SIGH OF RELIEF WHEN HIS WAR PAINT WAS WASHED AWAY AND HIS BAIDS PUT AN END TO FOREVER.

IT IS A RELIEF TO ALL LOVERS OF GOOD DRESS TO BE ABLE TO BE FITTED READY MADE, WITH AS STY-LISH AND WELL-MADE GARMENTS AS THE CUSTOM TAILORS CAN PRODUCE. WE HAVE MADE THIS POSSIBLE TO THE GENTLEMEN OF WASHINGTON BY PROVIDING THEM WITH THE FINEST AND BEST CLOTHING IN THE WORLD, SPECIALLY MANUFACTURED FOR US BY SUCH REPUTABLE MAK-ERS AS ROGERS, PEET & CO. AND BROKAW BROS. THE NEW SPRING STYLES ARE NOW READY. LOOK THEM OVER AT YOUR CONVENIENCE.

ROBINSON, PARKER & Co., AMERICAN CLOTHIERS. 1200,1202 & 1204 FST.N.W

A FADING COMPLEXION

laused by the ravages of time can be restore by the use of Pon-zo-ni-na Lotion and Cream. They soften the skin, give an alabaster appearance and promptly remove facial blemishes. Guaranteed chemically pure. Free test by Mrs. S. R. Underwood, 63 H st. n.w., and the Misses Lucas and Martin, 1011 G st. n.w. Also obtainable at LANSBURGH'S, EMMONS

NEW SPRING GOODS.

opening of Spring Novelties in Wool Dress, all the new effects, the viots, Homespura, Camel's Hair, Bedford gree, Wool Challies, China and India Silks, ool Dress Goods in all the new weaves, WASH GOODS.

re's French Organdies. LINEN GOODS.

setings and Pillow Linens, all widths, hed Linen Sheets and Pillow Cases, masks, all grades. Brown & Son's Danusk Table Cloths Nankins to match Huck Towels. Scotch Huck Toweling.

HANDKERCHIEFS. idered Grass Linen Hand

CITY AND DISTRICT.

QUAKERS AND THEIR VARIOUS SUBDIVISIONS-

A valuable feature of the bulletins issued by the census office, containing the statistics of churches, is the condensed history which is given of each denomination and the statement of the peculiar religious belief held. The last bulletin issued contains the statistics of the Reformed church in America, Reformed church in the United States, Christian Reformed church, Orthodox Jewish congregations, Reformed

They do not own the name Hicksite, Elias Hicks was born in 1749 and died in 1830. He was understood to deny the deity of Jesus Christ, the vicarious atonement, the personality of Satan and eternal punishment, promulgating views generally held by Unitarians respecting the fall of man, the authority and inspiration of Scripture, &c. The separation took place in the Philadelphia yearly meeting in 1827 and in New York, Baltimore, Ohio and Indiana in 1828. There was no separation in New England or North Carolina. Orthodox Jewish congregations, Reformed Jewish congregations, four bodies of Friends, six bodies of Reformed and Associate Reformed reebyterians and the Spiritualists.

THE REFORMED CHURCHES. There are three Reformed churches in the United States, the chief of which are the Reformed church in America and the Reformed church in the United States. The Reformed polity and doctrine, though their standards are not those of Westminster and their ecclesiasti-al terms differ somewhat from those generally used by the Presbyterian churches. They have consistories instead of sessions, classes instead of presbyteries and general synods instead of general assemblies. The origin of the Reformed church in America is traced to the Reformed church of Holland; that of the Reformed church in the United States to the Reformed church in the United States to the Reformed church in Germany. For the sake of distinction the former is popularly called the Reformed Dutch and the latter the Reformed German church. These two bodies, both of which looked for aid and direction to the classes of Amsterdam until late in the eighteenth century, agreed in 1891, through their general synods, upon a plan of federal union, by which, if it is ratified by these classes, while each retains its autonomy, a community of the each retains its autonomy, a community of in-terest will be established respecting missionary and educational matters and a federal synod, representing both churches and having advi-sory powers, will be held annually. THE JEWISH CONGREGATIONS.

The first company of Jews in this country. according to this bulletin, came from Brazil in 1654. The first synagogue was established in Mill street, New York city, now known as Broad street. It was called the Shearith Israel (Remnant of Israel), and the society is still in active existence, occupying a building on West 19th street. As according to custom ten males above the age of thirteen can form a Jewish congregation, it is quite probable that there was Jewish worship before the first synagogue was opened, although it was doubtless conducted with some secrecy, as a petition to the authorities of New Amsterdam in 1685 for the privilege of exercising the rites of the Jewish religion was denied. "No public worship," so ran the reply, "is tolerated by act of assembly but to those that profess faith in Christ." Later some of the Jews in New York removed to Newport, R. I., and there held regular 1654. The first synagogue was established in

New York. The latter count was made under the auspices of the board of delegates of American Israelites and the union of Hebrew congregations, and it required several years to complete the compilation. The results, which have been rethe compilation. The results, which have been regarded as quite accurate, indicated the existence of 270 congregations, with 12.546 members, or about 50,000 communicants. The value of the real estate held by the congregations was returned at \$4,706,700, with other property aggregating \$1.497,878, or a total of \$6,204,578, exclusive of burying grounds.

The work of gathering the statistics of the Jewish congregations for the alexants.

Jewish congregations for the eleventh census was committed to Mr. Philip Cowen of the American Hebrere, who spared no pains to secure full and accurate returns. The American Hebrev, who spared no pains to secure full and accurate returns. The tables presented herewith show that there are now 533 congregations of Orthodox and Reformed Jews, with 130,496 communicants. It should be noted that in Jewish congregations the head of a family only is counted. The members of the family are represented by one prison. The number given as communicants, therefore, does not Jadicate the number of members of a synagogue. Members of families may, on attaining their majority, rent a pew and be counted as a member of a synagogue or temple, but they seldom do so until they have a household of their own. The two branches or schools have together 301 edifices, with a scating capacity of 139,234. Besides these edifices, 231 hails, &c., are occupied by congregations. These halls have a seating capacity of 28,477. The total value of the synagogue propperty is \$9,754,275, indicating an increase in ten years of \$3,549,697. In the same period the number of communicants advanced from 50,000 to 130,496. Much of this extraordinary increase is due, of course, to a large immigration.

There are two branches or schools of thought in the Jewish religion, commonly designated

tion.

There are two branches or schools of thought in the Jewish religion, commonly designated the orthodox and the reformed. The attempt is here made to tabulate the statistics in accordance with this classification. It is difficult, however, in some cases to know how to draw the lings. Under the above heading those congregations are embraced which adhere to the ancient rites and ceremonies, observing the Bible as expounded and expanded by the Bible as expounded and expanded by the prophets and rabbis. The orthodox Jews accept the Schulchan Aruch as authoritative in all its requirements. It is a codification, made all its requirements. It is a codification, made by Rabbi Joseph Karo in the middle of the sixteenth century, of the laws and ceremonies county commissioners to make a levy of \$17,000 for school purposes and they have agreed to handed down from generation by handed down from generation to generation by tradition. It provides for the minutest details of Jewish life, and those who accept it consider it as binding as the law of Moses itself.

Under this classification are included all Jewish congregations which do not recognize as a breshute the authority of the Schulchen Aways. absolute the authority of the Schulchan Aruca. Laurel.
In some cases the departure from orthodoxy is Mr. R absolute the authority of the Schulchan Aruch. In some cases the departure from orthodoxy is slight, as in worshiping with the hat off, the mingling of the sexes in the synagogue or temple and the introduction of the organ and female choir.

THE FRIENDS

Laurel.

Mr. Richard Smith, president of the Paunone but the genuine. You will find texent Rod and Gun Club, lately visited the club house at Hill's Landing and turned out for breeding purposes on the hunting grounds near the river several dozen fine Tennessee It is nature's remedy solidified and restricted.

The Friends, or Quakers, as they are often called, own as their founder George Fox, an Englishman, born in Drayton, Leicestershire, Englishman, born in Drayton, Leicestershire, in 1624. He began to preach experimental holiness of heart and life in 1647. He had large congregations and in 1656 was assisted by sixty evangelists. The first general meeting of Friends was held in Loudon in 1668, the second in 1672. The yearly meeting was established in 1678. Encountering much opposition and severe persecution in England, many Friends emigrated to other lands, some of them arriving in this country at Boston in 1656, whence they were subsequently scattered by persecution.

persecution.

The first yearly meeting in America is believed to have been held in Rhode Island in 1661. George Fox met with it in 1672 and in 1683 it was set off from the London yearly meeting. It was held regularly at Newport until 1878. Since that date it has alternated between Newport and Portland, Me. Yearly meetings were organized in Maryland in 1672, in Pennsylvania and New Jersey in 1681, in North Carolina in 1708 and in Ohio in 1812.

The Friends have no creed, no littergy and meetings were organized in Maryland in meetings were organized in Maryland in Pennsylvania and New Jersey in 1681, in North Carolina in 1708 and in Ohio in 1812.

The Friends have no creed, no liturgy and no sacrament. They accept the Oid and New Testaments, are a Christian body and have an unpaid ministry of both men and women. Doctrinally they lay special stress on the direct revelation of the spirit of God to each individual scul. They speak of this as "the light" and believe that it is universal and sufficient. They hold strongly to non-resistant principles and refuse to engage in war or to take the legal oath. They practice great plainness in dress, do not generally cultivate music and use quaint forms of speech. In worship they frequently ait silent for long periods.

The makers of the "Discovery "claim for it only what it will do. They guarantee that it will do it. If it fails to benefit or curo, in any case, they'll return the money. Nothing else that claims to purify the blood is sold in this way; which proves, no matter what

are monthly meetings, including a number of

CITY AND DISTRICT.

The difference between a loose vague boast and an affidavit giving exact figures is a wide one, and of vital significance to a person interested in the statement. The Star secens to its circulation. This is a point of great importance to advertisers.

The difference between a loose vague boast and an affidavit giving exact figures is a wide one, and of vital significance to a person interested in the statement. The Star secens to its circulation. This is a point of great importance to advertisers.

STATISTICS OF CHURCHES.

What the Census Publications State About Various Denominations.

They believe in man's utter ruin in the fall, the vicarious atonement, the deity of Jesus Christ, the resurrection of the body, eternal rewards and punishment and the inspiration of the Scriptures. In theology they are Arminian. They do not use the outward rites of baptism or the Lord's supper, but accept the spiritual meaning of both. They accord to woman full liberty in the ministry and every other position in the church, the same as to man.

Highestic Pricade are seeings, including a number of particular meetings, quarterly meetings, emboracing a number of monthly meetings and yearly meetings, emboracing a number of monthly meetings are divided in to four bodies in this country, popularly distinguished as the Orthodox, the Hicksite, the Wilburite and the Primitive.

Orthodox Friends are evangelical in doctrine. They believe in man's utter ruin years a trusted employe at the Government Hospital for the Insane, was late last week dismissed by Superintendent W. W. Godding. A fortnight ago the latter received reports reflecting on the probity of Baker. Storekeeper N. R. Harnish, Butcher Penn Alexander, Meat Cook Repetti and others were examined. The investigation revealed that Baker receipted for straight bullocks, but received an undue preponderance of forequarters, shank and round and foregave an alarming deficit of loin. The beef contractor is J. T. Varnell. Baker's salary was \$65 per month. He is reputed wealthy and this gives rise to the current belief that his malfeasance is of long standing. Superintendmalfeasance is of long standing. Superintend-ent Godding said that the fraud is of very re-cent origin, as it could not flourish long with-out detection. He spoke regretfully of the affair and said Baker's discharge did not neces-sarily mean that other removals would follow

Hicksite Friends are so named from Elias Hicks, a minister who was foremost in preaching the doctrines which led to the separation. They do not own the name Hicksite. Elias at his residence on Jackson street. The house was prettily bedecked with plants and flowers, and refreshments of the daintiest kind were liberally dispensed by Mrs. Dorsey. There were many callers, congratulations and gifts. Some of those present were Mr. and Mrs. William B. Dorsey, Miss Mary Dorsey, Miss Auray Dorsey, Mr. T. B. Howard, Mr. and Mrs. William Williamson, Mr. and Mrs. Williamson, Mrs. Buehler Williamson, Mr. Edward F. Dorsey, Miss Gertie Roland, Mr. D. T. N. Shank and Master Maurice Dorsey. Music was rendered by several of the guests. New England or North Carolina. The Genesce, in western New York, and the Illinois yearly

in western New York, and the Illinois yearly meeting were formed many years later.

The Wilburite Friends are thus called because John Wilbur of New England was their principal leader in opposing Joseph J. Gurney and his teaching. They seceded from the orthodox body in the New England yearly meeting in 1845, in the Ohio in 1854 and in the western Iowa and Kansas in 1877. They are very conservative and were unwilling to adopt the new methods of reform as the church became new methods of reform as the church became aggressive in evangelistic and missionary work. They make much of the doctrine of the light within, holding that every man, by reason of the atonement, has an inward seed, or light, given him, which, as it is heeded, will lead him to salvation. They deny instantaneous conver-sion and the resurrection of the body. The meeting hold to the views of Wilbur, but have never separated from the body of the church further than to decline epistolary correspond-ence with all branches. They are counted as

orthodox, though not affiliating.

The Primitive Friends are in faith and practice Wilburite. They separated from the Philadelphia yearly meeting because that body refused to correspond with the New England and Ohio (Wilbur) yearly meetings, and they do not affiliate with the latter because they recognize the Philadelphia practice to country the Philadelphia. nize the Philadeiphia meeting by ministerial visitations and by exchanging certificates of membership.

THE SPIRITUALISTS. What is known as modern spiritualism began what is known as modern spiritualism began with "demonstrations" in the Fox family in Hydesville, N. Y., in March, 1848. The same phenomena had been common in Shaker communities before that date and, indeed, in almost all ages and among many different peoples, but it was then that these demonstrations, generally in the form of rangings began to his feet and said: "I move that those officers to his feet and his feet and his part of the properties are the properties and his part of the properties are the properties ar almost all ages and among many different peoples, but it was then that these demonstrations, generally in the form of rappings, began to be interpreted as communications from the disembodied spirits of men and women who had, in the ordinary course of nature, passed away, but whose spirits were still in a living and active state. From this time individuals began to investigate these spirit manifestations. It is not the resignations have not been acted on. Mr. Lames, the present that those officers to have laid our trouble before the board unauthorized by this church be condemned for their contempt by a vote of censure. And the score stood 29 for censure and 14 against.

congregation, it is quite probable that there was Jewish worship before the first synagogue was opened, although it was doubtless conducted with some secrecy, as a petition to the authorities of New Amsterdam in 1685 for the privilege of exercising the rites of the Jewish religion was denied. "No public worship," so ram the reply, "is tolerated by act of assembly," so the privilege of exercising the rites of the Jewish religion was denied. "No public worship," so ram the reply, "is tolerated by act of assembly assembly to the perivilege of exercising the rites of the Jewish religion was denied. "No public worship," so ram the reply, "is tolerated by act of assembly assembly to the property of the congregations were organicated to Newport, R. I. and there held regular services, securing in 1763 a synagogue, to which the chief contributors were sons of the minister of the congregation, the Rev. Issac Touro. One of these sons. Abraham Touro, gave \$10,000 for the completion of the Bunker Hill monument. Jewish congregations were organized in Savannah, Ga., in 1733; in Lancaster, Pa., in 1776; in Philadelphia in 1783 and 1782, and for the portuguese Jews, the others that of the German Jews.

The Jews of America have no religious head. Each congregation is autonomous and responsible to its members only. It is said that an effort in New York to Dring the orthodox contact the congregations are not frequently and the portuguese Jews, the others that of the German Jews.

The Jews of America have no religious head. Each congregation is autonomous and responsible to its members only. It is said that an effort in New York to Dring the orthodox contacts the congregations and the property pears of the first have been made to assembly the portuguese Jews, the others that of the portuguese Jews, the others had to the first have been made to assembly the property pears efforts have been made to assembly the property pears efforts have been made to assembly the property pears efforts have been made to assembly the property pears e

bers, and the value of the property reported, which includes camp ground as well as church edifices, pavilions, &c., is \$573,650. Not many of the halls are owned by them. There are Ladies' Aid Society. She did not be the standard of the halls are owned by them. members in thirty-six states, besides the District of Columbia and the territories of Utah and Oklahoma. Among the states Massachusetts has the greatest number, 7,345; New York stands second with 6,351, and Pennsylvania third with 4,569.

HYATTSVILLE.

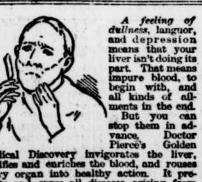
Correspondence of The Evening Star.

Mr. George N. Walker will have a house built early this spring in the upper part of the town.

partridges.

Mr. C. F. Shaffer, jr., has purchased the handsome dwelling of Maj. M. W. Chollar, at the corner of Church and Montgomery streets in Laurel, and will soon make it his residence. Mr. Chas. H. Stanley, the present mayor of | Salts; Eisner Laurel, has announced himself as a candidate | Sole Agents. for re-election. The election for mayor and councilmen will take place in that city on the

4th of next month. A cold snap imperils the Illinois wheat crop.



cept Stoves. If you don't want anything your friends about GRASTYS

Brussels Carpet, 45, 69c., &c. Extra Body Brussels, 98c. Best Wire Cots, \$1.38.

Brandreth's Pills

Brandreth's Pills have always given satisfaction. They were introduced in the United States about sixty years ago, and millions of persons have used them. There is no doubt that they have established themselves by merit alone. They cure rheumatism, dyspepsia, piles, liver complaint, biliousness, and any disease arising from an impure state of the blood. One or two at night on an empty stomach, for a week or two, will keep you in good form and tone up the system. They are purely vegetable, absolutely harmless, and safe to take at any time.

Sold in every drug or medicine store, either plain or sugar coated.



Every one of lofty views

Comes to us to purchase Shoes.

The reason is that we keep a large stock, a fine assortment, and the very latest patterns in LADIES', MISSES' and GENTS' SHOES.

All of the reliable materials in medium and heavy weights are embraced in our stock, and every style of SHOE that is at all desirable we aim to keep on hand.

WE CAN SUIT ANY TANTE, fit any foot, and adjust prices to suit any purse except an empty one.

FINE FOOTWEAR is our specialty, and reasonable prices the principle on which we deal.

WILSON & CARR, 929 F St. N.W. Baltimore Store, 4 and 6 W. Baltimore st.

LADIES' GOODS.

SPRING OPENING Of the

LATEST STYLES AND NOVELTIES

IMPORTED BONNETS AND HATS.

WEDNESDAY AND THURSDAY, March 23 and 24. MRS. T. B. HARRISON, Importer, 1329 F st. (Opposite the Ebbitt).

ALL MATERIALS CLEANED AND DYED. NEW SPRING SHADES. A NEW PROCESS FOR CLEANING GLOVES.

and delivered. OOR G ST N W

Odorless. Remain soft. No fading.

314 PENN. AVE. S.E. To THE LADIES.

p. m. mh21-1w* FRIZZINE MA'F'G CO. PFLEGING & CO., 1321 G ST., NEXT DOOR TO
Epiphany Church, practical tailors and habit
makers; ladies' and gentlemen's riding suits and liveries; during this week a specialty of spring dress for
mh19-33*

GENTS' SUITS CLEANED.

Linings and Button Hoies kept in their former color and shape. DYEING IN ALL SHADES ACCORDING TO SAMPLE. A. F. BORNOT.

SCOURER AND DYER. Southeast cor. 17th and Fairmount ave-BRANCH STORES: 1535 Chestnut st., Philadelphia. 113 S. 10th st., Philadelphia. 1623 Cotumbia ave., Philadelphia. 716 Market at., Wilmington, Del. 11th and G sta., Washington, D. C. mh17

M 18 M. B RADI EY, MODISTE, 7 C ST. N.E.,
formerly New York, invites patronage of Washington ladies. Costumes made in 'Boost Styles. Peret fit; moderate price. Cutting and basting a specialty
min 10-2w' PLAITING, 2 CENTS YARD AND UP, BUTTONS

W ANTED—DRESSWAKERS, APPRENTICES AND LADJES IN PRIVATE LIFE
To learn Prof. Livingston's Frencis System of Dress Cutting. We teach cutting, basting, draping, designing, boneing, matching plads and stripes; all styles of Sairts, seeves, collars and wasts. Also how to measure and copy fashion plates. Thus enabling pupils to make the latest styles of Frenci gowns without going abroad. Pupils cut test wasts, which can be stitched before trying on. Positively no refitting on any form. Ten dollar discount continued. Laines cut to measure. All are invited. Lessons day and evening.

MISS M. J. JUHNSON,
FASHIONABLE DRESSMAKER,
1011 11th st. n.w.

MISS CHR FEIEDRICH MODISTE HAS RE-

M ISS CHR FREDRICH, MODISTE, HAS RE-moved to 2114 Pa. ave. n. w. Stylish gowns made it short notice. Perfect fitting and first-class work unaranteed. Prices moderate.

Spring: Easter: Gowns CREATED Promptly at moderate prices—superior style, fit and finish—by EDITH A. HICKS, late drafter and cutter for Ler sister, Mme. B. VAN REUTH, 1206 G st. n. w. mh3-1m THE SISTERS IN CHARGE OF ST. ROSE'S Indu-trial School, 2023 G st. n.w., have reopened to the connection with Dressmaking and Millinery. d39-3in Dressmaking and Millinery.

I HAVE REMOVED TO 711 13TH ST. N.W., Inaking buttons to order; 10 sizes; flat, fancy, ball shape; plain or with ivory, cloth or metal rms; noop buttons a specialty. W. S. HILL.

M. ME. D. TAULELLE, LATE OF 615 14TH ST. removed to 1217 6 st. Ostrich feathers dyed and curled, dressed in fine style. Farry dresses and rowns cleaned. Point lace curtains done up. 1622 Fig. 1. First-class done up. 1622

Fig. 18 Stablishment, 1205 New York ave. First-class ladies' and gents' work of every description.

FARTY DRESSES, PLUSH AND VELVETS.

ANTON AND CAROLINE LERCH, formerly with A. Fishor and Maison Yriese, Paris.

BICYCLES. 8. CAHILL & CO., 1711 PA. AVE. N.W., Sole Agents for the Celebrated SINGER BICYCLES.

Parties purchasing one of our wheels will, if eligible, be presented with membership in L. A. W.

Repairing a specialty. Best work executed with promptness at lowest prices

Cushion tires and rims put on all Safeties for \$15 per pair.

min 16-3m PICYCLES.

The 1892 PNEUMATIC COLUMBIA SAFETIES Have arrived.

As usual with Columbia bicycles they are ON TOP Call and examine them. Cutalogues free. ATWATER CYCLE COMPANY.

1424-26 Penn. ave. Changed from solid tires to PNEUMATIC OR CUSHION THE "WHEELERIES," 921 H ST. N.W.,

BETWEEN NINTH AND TENTH STREETS. (Lessons gree to purchesers.) SMITH WHEEL MIPS CO. O PROMISE ME." 25 CRETS. CHOICE books and all the Sc. and 10c. must at REAL WHITE'S, USB Fat.

PIANOS AND ORGANS. ONE MAGNIFICENT UPRIGHT: SLICETLY used; cost \$325; only \$195; spot cash. HUGO WORCH & CO. 925 7th st., Sohmer Plano Agents, Planos for rent; planos moved. K RAKAUER AND OTHER PIANOS AND ORGANS Prices reasonable; terms easy, feb-3m MASON & HAMLIN PIANOS.

With new and improved method of stringing.
First-class and of weneral excellence.
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